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d t suzuki s 1950s lectures at columbia university were foundational for the postwar zen boom speaking softly in a bookcase lined room suzuki then in his eighties introduced east asian buddhism to a rapt audience of the general public scholars and students he offered a distinctive interpretation of zen weaving together his understanding of classical buddhist texts especially the flower garland sutra with christian mysticism psychology and twentieth century european and american philosophy the freewheeling lectures captivated listeners drawn from the new york intelligentsia and art world including carolyn brown john cage arthur danto sari dienes erich fromm phillip guston ibram lassaw and dorothy norman and catalyzed public interest in buddhism spreading indra s net presents suzuki s 1952 1953 lectures in full giving a vivid look at how one of the most important global buddhist figures of the twentieth century interpreted zen for an american audience drawing on archival research in japan and the united states editor richard m jaffe provides an extensive introduction that traces suzuki s path to columbia analyzes the content of the lectures and surveys their reception among the most accessible works of a major figure and a record of a crucial moment in new york history this book displays suzuki s gifts as a teacher scholar writer and thinker

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